

Lakeside Homeowners Association

Board of Directors Meeting Minutes

January 14, 2025

(Reported February 11, 2025 Board Report)

Call to Order

The January 14, 2025 meeting of the Lakeside Homeowners Association Board of Directors was called to order at **7:55 PM** at the **Lakeside Clubhouse**.

Attendance

Board Members Present:

- Brian Murtaugh
- Garry Hoffman
- Thom Nagy

Others Present:

- Abby Stockwell
- Lauren Lutz
- Maureen Connolley

Minutes Prepared By:

- Natalie Westfall
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New Business

1. Board Interest / Volunteers

Two residents attended to learn more about Board positions.

2. **Tennis Courts**

A Lakeside resident discussed resurfacing the tennis courts and the proposed repair budget.

3. **HOA Insurance Policy**

Decision: Lakeside will continue to use Agile.

4. **Cub Lakes Bridges**

Decision: New small bridges were added to the Cub Lakes area.

5. **Trail System Maintenance**

Continue discussions of the trail system near the Cub Lakes area.

6. **Blue Heron Bridge Signage**

Decision: A sign will be added to the Blue Heron bridge indicating **Pedestrian Only**.

7. **Motorized Vehicles on Trails**

Decision: An email will be sent to the neighborhood reminding residents that motorized vehicles, including motorized bicycles, are not permitted on trails.

8. **High Point Drive Trail**

Decision: The Board will revise the HOA trail on High Point Drive.

9. **Tree Removal Compliance Issue**

The Board discussed excessive tree removal on a Lakeside property without ARCH approval.

Decision: The Township will be notified, and the homeowner will be directed to repair the trail and submit a planting plan.

10. **Fence Compliance Matters**

- One homeowner was given a **60-day deadline (March 15)** for fence relocation.
- Another homeowner plans to meet with the Board regarding a fence issue.

11. **Sprinkler/Ice Hazard**

Decision: The Board discussed a report of sprinklers causing ice on a sidewalk and will address the issue.

Adjournment

There being no further business, the meeting was adjourned at **9:30 PM**